

| <b>MAYOR AND CABINET</b> |                 |                    |
|--------------------------|-----------------|--------------------|
| <b>Report Title</b>      | Minutes         |                    |
| <b>Key Decision</b>      |                 | Item No.2          |
| <b>Ward</b>              |                 |                    |
| <b>Contributors</b>      | Chief Executive |                    |
| <b>Class</b>             | Part 1          | Date: 5 March 2008 |

### **Recommendation**

It is recommended that the minutes of that part of the meeting of the Mayor and Cabinet which was open to the press and public, held on 13 February 2008 be confirmed and signed (copy attached).