

<b>MAYOR AND CABINET</b>		
<b>Report Title</b>	Minutes	
<b>Key Decision</b>		Item No.2
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: 25 June 2008

### **Recommendation**

It is recommended that the minutes of that part of the meeting of the Mayor and Cabinet which was open to the press and public, held on 28 May 2008 be confirmed and signed (copy attached).